

GREEN
NOV 11 AM 11
01118
NOV 12 1970
Earle, Bozeman and Grayson, Attorneys

Road; thence along Fox Hall Road N. 25-54 E. 70 feet to an iron pin at the point of beginning.

BOOK 11547 PAGE 454

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE OF RECORD THIS 3 DAY OF November 1970

Witness
Grace B. McKay
Witness
m. m. Howard
Witness
B. Rhodes, Jr.
Attorney in Fact

257 11547

Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-443, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F. R. 11035.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600.11 or 35 F.R. 5401.

Satisfaction Recorded Nov. 12, 1970 at 2:18 P. M. #11547.
Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;
Electric hot water heater

For Mortgage to this Satisfaction see REM Book 437 page 471.